#### **ANNEXURE I**

## Format to be submitted by listed entity on quarterly basis

1. Name of Listed Entity - The Federal Bank Limited

2. Quarter ending - **30-Jun-2022** 

## i. Composition Of Board Of Director

| Titl  | Nam  | DIN | Р  | Cate   | Sub  | Initia | Date | Date | Ten | Date  | Wheth   | Date of  | No. of  | No of    | No of    | No of    | Me    | Rem  |
|-------|------|-----|----|--------|------|--------|------|------|-----|-------|---------|----------|---------|----------|----------|----------|-------|------|
| е     | e of |     | Α  | gory   | Cate | - 1    | of   | of   | ure | of    | er      | passing  | Direct  | Indepen  | member   | post of  | mb    | arks |
| (M    | the  |     | N  | (Chai  | gory | Date   | Appo | cess |     | Birth | special | special  | orship  | dent     | ships in | Chairpe  | ers   |      |
| r./   | Dire |     |    | rpers  |      | of     | intm | atio |     |       | resolu  | resoluti | in      | Director | Audit/   | rson in  | hip   |      |
| Ms    | ctor |     |    | on     |      | App    | ent  | n    |     |       | tion    | on       | listed  | ship in  | Stakehol | Audit/   | in    |      |
| )     |      |     |    | /Execu |      | oint   |      |      |     |       | passe   |          | entitie | listed   | der      | Stakeho  | Co    |      |
|       |      |     |    | tive/N |      | men    |      |      |     |       | d?      |          | S       | entities | Committ  | lder     | mm    |      |
|       |      |     |    | on-    |      | t      |      |      |     |       |         |          | includi | includin | ee(s)    | Commit   | itte  |      |
|       |      |     |    | Execut |      |        |      |      |     |       |         |          | ng this | g this   | includin | tee      | es    |      |
|       |      |     |    | ive/   |      |        |      |      |     |       |         |          | listed  | listed   | g this   | held in  | of    |      |
|       |      |     |    | Indepe |      |        |      |      |     |       |         |          | entity  | entity   | listed   | listed   | the   |      |
|       |      |     |    | ndent/ |      |        |      |      |     |       |         |          |         |          | entity   | entities | Со    |      |
|       |      |     |    | Nomin  |      |        |      |      |     |       |         |          |         |          |          | includin | mp    |      |
|       |      |     |    | ee)    |      |        |      |      |     |       |         |          |         |          |          | g this   | any   |      |
|       |      |     |    |        |      |        |      |      |     |       |         |          |         |          |          | listed   |       |      |
|       |      |     |    |        |      |        |      |      |     |       |         |          |         |          |          | entity   |       |      |
|       |      |     |    |        |      |        |      |      |     |       |         |          |         |          |          |          |       |      |
|       |      |     |    |        |      |        |      |      |     |       |         |          |         |          |          |          |       |      |
|       |      |     |    |        |      |        |      |      |     |       |         |          |         |          |          |          |       |      |
| Mr.   | С    | 004 | AB | ID,C & |      | 11-    | 11-  |      | 70  | 02-   | NA      |          | 1       | 1        | 1        | 0        | SC,NR |      |
| 1011. | BAL  | 309 | XP | NED    |      | Aug-   | Aug- |      | / 0 | Oct-  | INA     |          | 1       |          |          |          | C     |      |
|       | AGO  | 38  | C6 | INLD   |      | 2016   | 2019 |      |     | 1952  |         |          |         |          |          |          |       |      |
|       | PAL  | 30  | 44 |        |      | 2010   | 2013 |      |     | 1332  |         |          |         |          |          |          |       |      |
|       | FAL  |     | 3P |        |      |        |      |      |     |       |         |          |         |          |          |          |       |      |
|       |      |     | 31 |        |      |        |      |      |     |       |         |          |         |          |          |          |       |      |
|       |      |     |    |        |      |        |      |      |     |       |         |          |         |          |          |          |       |      |
|       |      |     |    |        |      |        |      |      |     |       |         |          |         |          |          |          |       |      |
|       |      |     |    |        |      |        |      |      |     |       |         |          |         |          |          |          |       |      |
|       |      |     |    |        |      |        |      |      |     |       |         |          |         |          |          |          |       |      |
|       |      |     |    |        |      |        |      |      |     |       |         |          |         |          |          |          |       |      |

| Mr. | A P<br>HOT<br>A                        | 025<br>932<br>19 | AA<br>BP<br>H2<br>99<br>8H     | ID | 10-<br>Aug-<br>2018 | 10-<br>Aug-<br>2018 | 46 | 04-<br>Aug-<br>1956 | NA | 1 | 1 | 5 | 2 | AC,SC,<br>NRC |  |
|-----|--|------------------|--------------------------------|----|---------------------|---------------------|----|---------------------|----|---|---|---|---|---------------|--|
| Mr. | SIDD<br>HAR<br>THA<br>SEN<br>GUP<br>TA | 084<br>676<br>48 | AD<br>KP<br>S3<br>66<br>7C     | ID | 13-<br>Jun-<br>2019 | 13-<br>Jun-<br>2019 | 36 | 04-<br>Jan-<br>1959 | NA | 1 | 1 | 3 | 1 | RMC,<br>NRC   |  |
| Mr. | MA<br>NOJ<br>FAD<br>NIS                | 010<br>870<br>55 | AA<br>CP<br>F2<br>32<br>9<br>M | ID | 13-<br>Jun-<br>2019 | 13-<br>Jun-<br>2019 | 36 | 16-Jul-<br>1962     | NA | 3 | 3 | 5 | 4 | AC            |  |
| Mr. | SUD<br>ARS<br>HAN<br>SEN               | 035<br>700<br>51 | AA<br>LP<br>S2<br>02<br>4B     | ID | 11-<br>Feb-<br>2020 | 11-<br>Feb-<br>2020 | 28 | 21-<br>Jan-<br>1959 | NA | 2 | 2 | 2 | 0 | AC,RC         |  |

| Ms. | VAR<br>SHA<br>PUR<br>AND<br>ARE     | 052<br>880<br>76 | AF<br>W<br>PP<br>07<br>33<br>Q | ID |            | 08-<br>Sep-<br>2020 | 08-<br>Sep-<br>2020 | 22  | 07-<br>Dec-<br>1958 | NA | 3 | 3 | 8 | 3 |       |  |
|-----|-------------------------------------|------------------|--------------------------------|----|------------|---------------------|---------------------|-----|---------------------|----|---|---|---|---|-------|--|
| Mr. | RAM<br>ANA<br>ND<br>MU<br>NDK<br>UR | 034<br>982<br>12 | AR<br>LP<br>M<br>22<br>67<br>P | ID |            | 01-<br>Oct-<br>2021 | 01-<br>Oct-<br>2021 | 9   | 02-<br>Mar-<br>1970 | NA | 1 | 1 | 1 | 0 | AC    |  |
| Mr. | SAN<br>KAR<br>SHA<br>N<br>BAS<br>U  | 064<br>665<br>94 | AE<br>ZP<br>B4<br>97<br>6<br>M | ID |            | 01-<br>Oct-<br>2021 | 01-<br>Oct-<br>2021 | 9   | 14-<br>Jun-<br>1972 | NA | 1 | 1 | 0 | 0 | RMC   |  |
| Mr. | SHY<br>AM<br>SRIN<br>IVAS<br>AN     | 022<br>747<br>73 | A<br>O<br>HP<br>S4<br>06<br>5A | ED | CEO-<br>MD | 23-<br>Sep-<br>2010 | 23-<br>Sep-<br>2021 | 141 | 02-<br>Feb-<br>1962 | NA | 1 | 0 | 1 | 0 | SC,RC |  |

| Mr. | ASH<br>UTO<br>SH<br>KHA<br>JURI<br>A | 051<br>549<br>75 | AI<br>RP<br>K6<br>52<br>OG     | ED | 28-<br>Jan-<br>2016 | 01-<br>May-<br>2022 | 77 | 13-Jul-<br>1960     | NA | 1 | 0 | 2 | 0 | SC |  |
|-----|--------------------------------------|------------------|--------------------------------|----|---------------------|---------------------|----|---------------------|----|---|---|---|---|----|--|
| Ms. | SHA<br>LINI<br>WAR<br>RIER           | 082<br>575<br>26 | AA<br>AP<br>W<br>93<br>71<br>Q | ED | 15-<br>Jan-<br>2020 | 15-<br>Jan-<br>2020 | 29 | 07-<br>Jun-<br>1966 | NA | 1 | 0 | 0 | 0 |    |  |

| Company Remarks                             |     |
|---|-----|
| Whether Regular chairperson appointed       | Yes |
| Whether Chairperson is related to MD or CEO | No  |

# ii. Composition of Committees

#### a. Audit Committee

| Sr.<br>No. | Name of the Director | Category | Chairperson/Membership | Appointment<br>Date | Cessation Date |
|------------|----------------------|----------|------------------------|---------------------|----------------|
| 1          | MANOJ FADNIS         | ID       | Chairperson            | 24-Jun-2019         |                |
| 2          | А Р НОТА             | ID       | Member                 | 23-Feb-2018         |                |

| 3 | SUDARSHAN SEN    | ID | Member | 08-Sep-2020 |  |
|---|------------------|----|--------|-------------|--|
| 4 | RAMANAND MUNDKUR | ID | Member | 02-Oct-2021 |  |

| Company Remarks               |     |
|-------------------------------|-----|
| Whether Permanent chairperson | Yes |
| appointed                     |     |

## b. Stakeholders Relationship Committee

| Sr. | Name of the Director | Category   | Chairperson/Membership | Appointment | Cessation Date |
|-----|----------------------|------------|------------------------|-------------|----------------|
| No. |                      |            |                        | Date        |                |
| 1   | A P HOTA             | ID         | Chairperson            | 30-Dec-2019 |                |
| 2   | C BALAGOPAL          | ID,C & NED | Member                 | 18-Jul-2015 |                |
| 3   | SHYAM SRINIVASAN     | ED         | Member                 | 29-Oct-2010 |                |
| 4   | ASHUTOSH KHAJURIA    | ED         | Member                 | 10-Mar-2016 |                |

| Company Remarks               |     |
|-------------------------------|-----|
| Whether Permanent chairperson | Yes |
| appointed                     |     |

## c. Risk Management Committee

| Sr. | Name of the Director | Category | Chairperson/Membership | Appointment | Cessation Date |
|-----|----------------------|----------|------------------------|-------------|----------------|
| No. |                      |          |                        | Date        |                |
| 1   | SUDARSHAN SEN        | ID       | Chairperson            | 30-Apr-2020 |                |
| 2   | SIDDHARTHA SENGUPTA  | ID       | Member                 | 24-Jun-2019 |                |
| 3   | SANKARSHAN BASU      | ID       | Member                 | 10-Nov-2021 |                |
| 4   | SHYAM SRINIVASAN     | ED       | Member                 | 29-Oct-2020 |                |

| Company Remarks               |     |
|-------------------------------|-----|
| Whether Permanent chairperson | Yes |
| appointed                     |     |

#### d. Nomination and Remuneration Committee

| Sr. | Name of the Director | Category   | Chairperson/Membership | Appointment | Cessation Date |
|-----|----------------------|------------|------------------------|-------------|----------------|
| No. |                      |            |                        | Date        |                |
| 1   | А Р НОТА             | ID         | Chairperson            | 21-Jul-2020 |                |
| 2   | C BALAGOPAL          | ID,C & NED | Member                 | 08-Sep-2019 |                |
| 3   | SIDDHARTHA SENGUPTA  | ID         | Member                 | 22-Sep-2021 |                |

| Company Remarks               |     |
|-------------------------------|-----|
| Whether Permanent chairperson | Yes |
| appointed                     |     |

# iii. Meeting of Board of Directors

| Date(s) of Meeting<br>(if any) in the<br>previous quarter | Date(s) of Meeting<br>(if any) in the<br>relevant quarter | Whether requirement of Quorum met | Number of Directors present | Number of Independent<br>Directors present |
|---|---|-----------------------------------|-----------------------------|--|
| 12-Jan-2022   | 06-May-2022   | Yes                               | 11                          | 8  |
| 25-Jan-2022   | 27-Jun-2022   | Yes                               | 10                          | 7  |
| 08-Feb-2022   | 30-Jun-2022   | Yes                               | 10                          | 7  |
| 14-Mar-2022   |   | Yes                               | 11                          | 8  |
| 24-Mar-2022   |   | Yes                               | 11                          | 8  |
| 30-Mar-2022   |   | Yes                               | 11                          | 8  |

| Company Remarks                 |    |
|---------------------------------|----|
| Maximum gap between any two     | 51 |
| consecutive (in number of days) |    |

# iv. Meeting of Committees

| Name of the<br>Committee | Date(s) of meeting<br>during of the<br>committee in the<br>previous quarter | Date(s) of meeting of the committee in the relevant quarter | Whether<br>requirement of<br>Quorum met<br>(Yes/No) | Number of<br>Directors<br>present | Number of independent directors present |
|--------------------------|---|---|---|-----------------------------------|---|
| Audit Committee          | 19-Jan-2022   |   | Yes   | 4                                 | 4                                       |
| Audit Committee          | 25-Jan-2022   |   | Yes   | 4                                 | 4                                       |
| Audit Committee          | 28-Jan-2022   |   | Yes   | 4                                 | 4                                       |
| Audit Committee          | 17-Feb-2022   |   | Yes   | 4                                 | 4                                       |
| Audit Committee          | 21-Mar-2022   |   | Yes   | 4                                 | 4                                       |
| Audit Committee          |   | 19-Apr-2022   | Yes   | 4                                 | 4                                       |
| Audit Committee          |   | 29-Apr-2022   | Yes   | 4                                 | 4                                       |
| Audit Committee          |   | 06-May-2022   | Yes   | 4                                 | 4                                       |

| Audit Committee |             | 23-May-2022 | Yes | 4 | 4 |  |
|-----------------|-------------|-------------|-----|---|---|--|
| Nomination &    |             | 18-Jun-2022 | Yes | 3 | 3 |  |
| Remuneration    |             |             |     |   |   |  |
| Committee       |             |             |     |   |   |  |
| Stakeholders    | 15-Mar-2022 |             | Yes | 4 | 2 |  |
| Relationship    |             |             |     |   |   |  |
| Committee       |             |             |     |   |   |  |
| Stakeholders    |             | 08-Jun-2022 | Yes | 4 | 2 |  |
| Relationship    |             |             |     |   |   |  |
| Committee       |             |             |     |   |   |  |
| Risk Management | 25-Feb-2022 |             | Yes | 4 | 3 |  |
| Committee       |             |             |     |   |   |  |
| Risk Management |             | 28-Jun-2022 | Yes | 4 | 3 |  |
| Committee       |             |             |     |   |   |  |

| Company Remarks                 |    |
|---------------------------------|----|
| Maximum gap between any two     | 28 |
| consecutive (in number of days) |    |
| [Only for Audit Committee]      |    |

# v. Related Party Transactions

| Subject  | Compliance status<br>(Yes/No/NA) | Remark |
|--|----------------------------------|--------|
| Whether prior approval of audit committee obtained   | Yes                              |        |
| Whether shareholder approval obtained for material RPT   | Not Applicable                   |        |
| Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes                              |        |

| Disclosure of notes on related  |
|---------------------------------|
| party transactions and          |
| Disclosure of notes of material |
| related party transactions      |

#### VI. Affirmations

- 1. The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015. Yes
- 2. The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015
  - a. Audit Committee Yes
  - b. Nomination & remuneration committee Yes
  - c. Stakeholders relationship committee Yes
  - d. Risk management committee (applicable to the top 100 listed entities) Yes
- 3. The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. Yes
- 4. The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.- Yes
- 5. a. This report and/or the report submitted in the previous quarter has been placed before Board of Directors. **Yes** b. Any comments/observations/advice of Board of Directors may be mentioned here:

Name : Samir P Rajdev

Designation : Company Secretary & Compliance Officer